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23 Apr-2 PM 04:40
HOUSE OF REPRESENTATIVES

FLOOR AMENDMENT NO. _____

BY: Martinez

1 Amend C.S.H.B. No. 1 (house committee report) in Article II
2 of the bill, following the appropriations to the Department of
3 State Health Services (page II-22), by adding the following
4 appropriately numbered rider:

5 _____. Limb Salvage Institute. (a) Out of the money
6 appropriated above to the Department of State Health Services for
7 Strategy B.2.1, EMS and Trauma Care Systems, the department shall
8 allocate the amount of \$7,500,000 for the state fiscal year ending
9 August 31, 2024, for a grant award to establish a limb salvage
10 institute that includes a freestanding clinic and outpatient
11 surgical facility with a multidisciplinary team of medical
12 personnel who specialize in providing health care services for
13 complex and noncomplex wound healing and in treatments and
14 procedures that prevent amputation.

15 (b) It is the intent of the Legislature that in awarding a
16 grant under this rider the Department of State Health Services give
17 preference to an applicant that:

18 (1) is a health care entity located in Hidalgo County;
19 and

20 (2) has been designated as a Level 1 trauma facility
21 since at least January 1, 2022.

22 (c) The Department of State Health Services may award a
23 grant under this rider only in accordance with a contract between
24 the department and the grant recipient. The contract must include
25 provisions under which the department is granted sufficient control
26 to ensure the public purpose of providing the health care services
27 described by this rider is accomplished and this state receives the
28 return benefit.

29 (d) Any unobligated or unexpended balances out of the

1 allocation made by this rider remaining as of August 31, 2024, are
2 allocated for the same purposes for the state fiscal year ending
3 August 31, 2025.