

23 Apr-2 PM 04:41 HOUSE OF REPRESENTATIVES

FLOOR AMENDMENT NO.	BY: Cole	
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- 1 Amend C.S.H.B. No. 1 (house committee report), in Article VII
- 2 of the bill, following the appropriations to the Department of
- 3 Housing and Community Affairs (page VII-8), by adding the following
- 4 appropriately numbered rider:
- 5 ____. Financial Assistance for Certain Community Programs for
- 6 Youth. (a) Out of the amounts appropriated above to the Department
- 7 of Housing and Community Affairs, the amount of \$5 million is
- 8 designated for use by the department for the state fiscal biennium
- 9 beginning September 1, 2023, to provide financial assistance for
- 10 programs administered by a nonprofit organization that:
- 11 (1) provides culturally competent, family-centered
- 12 educational, health, human services, and economic development
- 13 opportunities to African Americans and other at-risk youth and
- 14 families; and
- 15 (2) primarily provides the opportunities described by
- 16 Subdivision (1) in a county with a population of 1 million or more
- 17 but less than 1.5 million.
- 18 (b) The Department of Housing and Community Affairs may
- 19 provide financial assistance to a nonprofit organization described
- 20 by Subsection (a) of this rider only in accordance with a contract
- 21 between the department and the organization. The contract must
- 22 include provisions under which the department is granted sufficient
- 23 control to ensure the public purpose of providing community
- 24 services described by that subsection is accomplished and the state
- 25 receives the return benefit.