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HOUSE OF REPRESENTATIVES

FLOOR AMENDMENT NO. _____

BY: Jones of Harris

1 Amend C.S.H.B. No. 1 (house committee printing) in Article
2 VI of the bill, following the appropriations to the Department of
3 Agriculture (page VI-1), by adding the following appropriately
4 numbered rider:

5 _____. Community-Based Urban Food Programs and Gardening
6 Programs. Out of funds appropriated above to the Department of
7 Agriculture for Strategies C.1.1, Nutrition Programs (Federal),
8 and C.1.2, Nutrition Assistance (State), the department shall
9 allocate \$10,000,000 for the state fiscal year ending August 31,
10 2024, and \$10,000,000 for the state fiscal year ending August 31,
11 2025, to providers participating in those programs who operate
12 community-based urban food programs and gardening programs.