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HOUSE OF REPRESENTATIVES

FLOOR AMENDMENT NO. _____

BY: Jones of Harris

1 Amend C.S.H.B. No. 1 (house committee report) in Article VII
2 of the bill, immediately following the appropriations to the
3 Department of Housing and Community Affairs (page VII-8), by adding
4 the following appropriately numbered rider:

5 _____. Energy Assistance. It is the intent of the Legislature
6 that, out of the money appropriated above to the Department of
7 Housing and Community Affairs for Strategy C.1.1, Poverty-Related
8 Funds, the department shall allocate \$10,000,000 in the state
9 fiscal biennium ending August 31, 2025, to provide energy
10 assistance.