



E880070

23 Apr-2 PM 05:52
HOUSE OF REPRESENTATIVES

FLOOR AMENDMENT NO. _____

BY: Jones of Harris

1 Amend C.S.H.B. 1 (house committee report) in Article I of the
2 bill, following the appropriations to the Truusted Programs Within
3 the Office of the Governor (page I-57), by adding the following
4 appropriately numbered rider:

5 _____. The Bridge Over Troubled Waters. It is the intent of
6 the Legislature that included in amounts appropriated above to the
7 Strategy B.1.1, Criminal Justice, is \$2,000,000 in the state fiscal
8 year ending August 31, 2024, for the purpose of awarding a grant to
9 The Bridge Over Troubled Waters to enable the construction of a new
10 youth center.