

23 Apr-2 PM 09:19 HOUSE OF REPRESENTATIVES

FLOOR AMENDMENT NO._____ BY: J. Johnson of Harris

- 1 Amend C.S.H.B. No. 1 (house committee report) as follows:
- 2 (1) In Article I of the bill, in the appropriations to the
- 3 Trusteed Programs within the Office of the Governor (page I-55),
- 4 proportionately reduce the amount of each appropriation to the
- 5 trusteed programs from the general revenue fund for each strategy
- 6 by a total amount of \$50,000 for the state fiscal year beginning
- 7 September 1, 2023.
- 8 (2) In Article V of the bill, following the appropriations
- 9 to the Commission on Law Enforcement (page V-40), add the following
- 10 appropriately numbered rider:
- 11 ____. Elementary Educational Outreach Program. In addition
- 12 to amounts appropriated above in Strategy A.1.1, Licensing, the
- 13 amount of \$50,000 is appropriated from the general revenue fund to
- 14 the Commission on Law Enforcement for the state fiscal year
- 15 beginning September 1, 2023, for the purpose of establishing an
- 16 elementary educational outreach training program to promote best
- 17 practices for peace officers who engage with students.
- 18 (3) Adjust totals and methods of financing appropriately.