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23 Apr-2 PM 11:15
HOUSE OF REPRESENTATIVES

FLOOR AMENDMENT NO. _____

BY: Bryant

1 Amend C.S.S.B. No. 30 (house committee report), in Article 7
2 of the bill, by adding the following appropriately numbered section
3 to the article and renumbering subsequent sections of the article
4 accordingly:

5 SECTION 7.____. DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS:
6 EMERGENCY RENTAL ASSISTANCE. The amount of \$200,000,000 is
7 appropriated from the ARPA fund to the Department of Housing and
8 Community Affairs for the state fiscal biennium beginning September
9 1, 2023, for the purpose of providing additional rent relief under
10 Strategy A.1.9, Emergency Rental Assistance, in the appropriations
11 to the department as listed in H.B. 1, Acts of the 88th Legislature,
12 Regular Session, 2023 (the General Appropriations Act).