# Wednesday April 5, 2023

#### **Committee referral on the following:**

#### SB 2431

#### Bettencourt

Relating to the Harris County Flood Control District; providing for the appointment of the governing body.

**Local Government** 

# SB 2583 Creighton

Relating to the eminent domain authority of the Crosby Municipal Utility District. Local Government

#### SB 2584

Creighton

Relating to the creation of the Montgomery County Municipal Utility District No. 219; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

# Local Government

# SB 2585

Creighton

Relating to the creation of the Montgomery County Municipal Utility District No. 235; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

Local Government

#### SB 2586

#### Paxton/ Johnson/ Perry/ Schwertner/ Springer

Relating to the San Jacinto River Authority, following recommendations of the Sunset Advisory Commission; specifying grounds for the removal of a member of the board of directors. **Water, Agriculture & Rural Affairs** 

# SB 2587 Huffman

Relating to the creation of Fort Bend County Municipal Utility District No. 252; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes. **Local Government** 

#### SB 2588

## Huffman

Relating to the creation of the Fort Bend County Municipal Utility District No. 264; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

# Local Government

# SB 2589

## Schwertner

Relating to the prosecution and punishment of juveniles who commit certain felony offenses while committed to the custody of the Texas Juvenile Justice Department and the waiver of jurisdiction and discretionary transfer of a child from a juvenile court to a criminal court; changing eligibility for community supervision.

## **Criminal Justice**

# SB 2590 West

Relating to participation in a deferred retirement option plan by members of the retirement systems for police and fire fighters in certain municipalities. **Finance** 

1

## SB 2591

#### West

Relating to the appointment of the Department of Family and Protective Services and a child's parent or legal guardian as joint managing conservators for the child.

**Health & Human Services** 

#### SB 2592

# Paxton/ Johnson/ Perry/

# Schwertner/ Springer

Relating to the Lavaca-Navidad River Authority, following the recommendations of the Sunset Advisory Commission; altering terms of the board of directors; specifying grounds for the removal of a member of the board of directors.

#### Water, Agriculture & Rural Affairs

#### **SB 2593** Springer

Relating to a defense to prosecution for certain assaultive offenses involving the use or exhibition of a less-lethal projectile device by a peace officer. **Criminal Justice** 

#### HB 28

# Slawson/ Frazier/ Metcalf/

Button/ et al.

Relating to enhancing the punishment for certain conduct constituting the criminal offense of aggravated assault.

**Criminal Justice** 

## HB 584

#### Capriglione/ VanDeaver/ Howard/ Button/ et al.

Relating to the development of a state information technology credential offered by public junior colleges or public technical institutes to address shortages in the state information resources workforce. **Subcommittee on Higher Education** 

HB 624

#### Harris, Cody/ et al.

Relating to emergency medical transport by fire fighters of certain patients. Health & Human Services