

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Administration  
TIME & DATE: 2:00 PM or upon adjournment  
Tuesday, April 25, 2023  
PLACE: 2E.20 (Betty King Cmte. Rm.)  
CHAIR: Senator Bob Hall

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The Committee will certify bills for the Local and Uncontested Calendar to be held on April 27, 2023 at 8:00 a.m.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**