

**SENATE**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: Border Security  
TIME & DATE: 9:00 AM, Thursday, March 23, 2023  
PLACE: E1.016 (Hearing Room)  
CHAIR: Senator Brian Birdwell

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**SB 600** Birdwell  
Relating to increasing the minimum term of imprisonment for certain criminal offenses involving the smuggling of persons.

**SB 1403** Parker  
Relating to an interstate compact for border security, including building a border wall and sharing state intelligence and resources.

**SB 1427** Flores  
Relating to certain criminal conduct and organizations that threaten the security of this state and its residents and borders; increasing criminal penalties.

**SB 1709** King  
Relating to the prosecution of the offenses of sedition and engaging in organized criminal activity; increasing criminal penalties.

**SB 1900** Birdwell  
Relating to foreign terrorist organizations, including the acquisition of title to real property by, the compilation of information regarding, certain civil actions brought against, and the prosecution of certain organized crime offenses involving a foreign terrorist organization.

**SB 2424** Birdwell | et al.  
Relating to creation of the criminal offense of improper entry from foreign nation.

**SCR 23** Kolkhorst  
Urging the federal government to declare foreign drug cartels as foreign terrorist organizations.

Pending Business

If submitting written testimony, please provide 12 copies to the committee clerk with your name or the name of your organization on each copy, and email a digital copy to the clerk of the committee at [Shelby.Sterling\\_SC@senate.texas.gov](mailto:Shelby.Sterling_SC@senate.texas.gov).

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Bills added after last posting:

**SB 2424**

\*\* See Committee Coordinator for previous versions of the schedule \*\*

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**