

**SENATE**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: Education  
TIME & DATE: 9:00 AM, Wednesday, April 12, 2023  
PLACE: E1.028 (Hearing Room)  
CHAIR: Senator Brandon Creighton

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**SB 1261** Paxton  
Relating to accelerated instruction provided to public school students who fail to achieve satisfactory performance on certain assessment instruments.

**SB 588** Hughes  
Relating to creating a temporary educator certification for certain military service members and first responders.

**SB 472** Hughes | et al.  
Relating to the applicability of certain laws to open-enrollment charter schools.

**SB 2124** Creighton  
Relating to requiring an opt-out policy for accelerated mathematics courses for certain students.

**SB 1474** Bettencourt | et al.  
Relating to special education in public schools, including the special education allotment under the Foundation School Program, an education savings account program for certain children with disabilities, and a grant program to reimburse public schools for the cost of certain employer contributions for retirees of the Teacher Retirement System of Texas employed to teach special education.

**SB 245** Perry | et al.  
Relating to discipline management and access to telehealth mental health services in public schools.

**SB 789** Johnson  
Relating to indicators of achievement, assignment of campus performance ratings, and academic distinction designations under the public school accountability system.

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**SB 2497** Middleton | et al.  
Relating to the bilingual education allotment under the public school finance system.

**SB 410** Paxton | et al.  
Relating to fetal development instruction included as part of the public school health curriculum in certain grade levels.

**SB 2069** Bettencourt  
Relating to the required posting of signs regarding human trafficking penalties by certain schools.

**SB 1087** Schwertner  
Relating to authorization and reimbursement for certain examination fee subsidies paid for public school teachers and students.

**SB 1664** West  
Relating to the establishment of the school safety technical advisory committee and the school safety accountability program.

**SB 1072** Hughes  
Relating to local school health advisory councils and human sexuality instruction provided by public schools.

Pending Business.

Public testimony will be limited to 2 minutes. If providing written testimony, please bring 15 copies to committee staff at the hearing with your name on each copy.

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Bills added after last posting:

**SB 1072**

\*\* See Committee Coordinator for previous versions of the schedule \*\*

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**