

**SENATE**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: Education  
TIME & DATE: 9:00 AM, Wednesday, April 19, 2023  
PLACE: E1.028 (Hearing Room)  
CHAIR: Senator Brandon Creighton

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**SB 2117** Creighton  
Relating to the information that must be included in a school district bond election proposition.

**SB 1954** Zaffirini  
Relating to the essential knowledge and skills of the public school foundational curriculum for civics education and social studies.

**SB 2304** LaMantia  
Relating to providing information regarding the Texas Driving with Disability Program to certain public school students and in the curriculum of driver education courses and driving safety courses.

**SB 2141** Parker  
Relating to the essential knowledge and skills of the technology applications curriculum for public school students.

**SB 1557** Parker  
Relating to providing for an election by the parent of a student who was victimized by a public school employee to transfer the student to another public school campus or receive funding for the student to attend private school.

**SB 418** Paxton  
Relating to the transfer of public school students between certain school districts.

**SB 1064** Middleton  
Relating to the school district property value study conducted by the comptroller of public accounts.

**SB 668** West  
Relating to requiring school districts to make available certain school safety training courses to employees of child-care facilities and certain organizations providing out-of-school-time care.

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**SB 1567** Campbell  
Relating to requiring public schools to maintain physical copies of certain instructional materials.

**SB 2403** Springer  
Relating to required reporting regarding a school district's program for gifted and talented students.

**SB 1471** Bettencourt  
Relating to access by the Texas Education Agency and private schools to certain criminal history records.

**SB 2205** Parker  
Relating to the information that must be included in a school district bond election proposition.

**SB 1506** Hughes  
Relating to a seizure management and treatment plan for the care to be provided by a public school to a student with a seizure disorder.

**SB 2428** Creighton  
Relating to the removal of a public school student from the classroom for the possession or use of an e-cigarette.

**SB 595** Kolkhorst  
Relating to requiring parental consent for psychological or psychiatric examination, testing, or treatment conducted by a school district employee.

Pending business.

Public testimony will be limited to two minutes. If providing written testimony, please submit 15 copies with your name on each copy.

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Bills added after last posting:

**SB 1954**

\*\* See Committee Coordinator for previous versions of the schedule \*\*

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**

