

**SENATE**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: Education  
TIME & DATE: 9:00 AM, Thursday, May 11, 2023  
PLACE: E1.028 (Hearing Room)  
CHAIR: Senator Brandon Creighton

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**HB 11** Dutton | et al. SP: Creighton  
Relating to the rights and certification of public school educators, including financial and other assistance and waivers provided to public schools by the Texas Education Agency related to public school educators, methods of instruction provided in public schools, and certain allotments under the Foundation School Program.

**HB 2729** Harris, Cody SP: Creighton  
Relating to teacher requirements for high quality prekindergarten programs.

**HB 4005** Raney | et al. SP: Parker  
Relating to the establishment of the Texas Competency-Based Education Grant Program for certain students enrolled in competency-based baccalaureate degree programs and to formula funding and dropped and repeated course restrictions for students enrolled in those degree programs at public institutions of higher education.

**HB 900** Patterson | et al. SP: Paxton  
Relating to the regulation of library materials sold to or included in public school libraries.

**HB 3** Burrows | et al. SP: Nichols  
Relating to the development of, implementation of, and funding for public school safety and security requirements.

**HB 1002** Price | et al. SP: Perry  
Relating to the membership of a public school concussion oversight team and the removal of a public school student from an interscholastic athletic activity on the basis of a suspected concussion.

**HB 3803** Cunningham | et al. SP: Paxton  
Relating to allowing parents and guardians to elect for a student to repeat or retake a course or grade.

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**HB 4363** Kuempel | et al. SP: Hinojosa  
Relating to the establishment of the Future Texas Teachers Scholarship Program for certain students at public institutions of higher education.

**HB 4375** VanDeaver | et al. SP: Perry  
Relating to instruction in cardiopulmonary resuscitation and the use of an automated external defibrillator in public schools.

Pending Business.

Public testimony will be limited to two minutes. If providing written testimony, please submit 15 copies with your name on each copy.

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Bills added after last posting:

**HB 2729**

**HB 4005**

\*\* See Committee Coordinator for previous versions of the schedule \*\*

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**