

\*\* REVISION \*\*

**SENATE**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: Subcommittee on Higher Education  
TIME & DATE: 11:00 AM or upon adjournment  
Tuesday, April 25, 2023  
PLACE: 2E.9 (Press Room)  
CHAIR: Senator Brandon Creighton

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The Senate Subcommittee on Higher Education will meet to consider pending business and organizational matters.

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\*\* See Committee Coordinator for previous versions of the schedule \*\*

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**