

\*\* REVISION \*\*

**SENATE**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: Finance  
TIME & DATE: 9:00 AM, Wednesday, March 22, 2023  
PLACE: E1.036 (Finance Room)  
CHAIR: Senator Joan Huffman

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Those wishing to give public testimony, please limit prepared remarks to 2 minutes. If submitting written testimony, please submit **40 copies, with your name on each copy**, to the Assistant Clerk during the hearing.

**Oral testimony:** fill out a paper witness card and submit to the Assistant Clerk.

**Oral and written testimony:** fill out a paper witness card and hold on to your documents until your name is called to the table.

**Position only:** register using the Senate kiosk located in the extension hallways or by going to [Http://swrs](http://swrs) on public-capitol.

**Written testimony only:** register your position using the Senate kiosk then bring your **40 copies, with your name on each copy**, to the Assistant Clerk, during the hearing.

To consider the following:

**SB 10** Huffman | et al.  
Relating to benefits paid by the Teacher Retirement System of Texas.

**SB 22** Springer | et al.  
Relating to the establishment of grant programs to provide financial assistance to qualified sheriff's departments, district attorney's offices, and county attorney's offices in rural counties.

**SB 65** Zaffirini  
Relating to excluding the furnishing of an academic transcript from the definition of "information service" for purposes of sales and use taxes.

**SB 987** Kolkhorst  
Relating to reporting requirements regarding recovery audits of payments made to vendors by state agencies.

**SB 1237** Flores  
Relating to compensation and leave for certain security officers or investigators commissioned as peace officers by the comptroller.

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**SB 1243**

Huffman

Relating to the franchise tax treatment of certain broadband grants made for the purposes of broadband deployment in this state.

**SB 1244**

Huffman

Relating to the amount of the fee imposed on certain sexually oriented businesses that is allocated to the sexual assault program fund and the allocation of certain other revenue to that fund; authorizing an increase in the amount of a fee.

**SCR 28**

Huffman

Urging Congress to repeal the Government Pension Offset and the Windfall Elimination Provision of the Social Security Act.

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Bills added after last posting:

**SB 22**

\*\* See Committee Coordinator for previous versions of the schedule \*\*

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**