

\*\* REVISION \*\*

**SENATE**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: Finance  
TIME & DATE: 9:00 AM, Wednesday, April 12, 2023  
PLACE: E1.036 (Finance Room)  
CHAIR: Senator Joan Huffman

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Those wishing to give public testimony, please limit prepared remarks to 2 minutes. If submitting written testimony, please submit **40 copies, with your name on each copy**, to the Assistant Clerk during the hearing.

- **Oral testimony:** fill out a paper witness card and submit to the Assistant Clerk.
- **Oral and written testimony:** fill out a paper witness card and hold on to your documents until your name is called to the table.
- **Position only:** register using the Senate kiosk located in the extension hallways or by going to [Http://swrs](http://swrs) on public-capitol.
- **Written testimony only:** register your position using the Senate kiosk then bring your **40 copies, with your name on each copy**, to the Assistant Clerk, during the hearing.

**No public testimony will be heard on House Bill 1. Public testimony was heard on Senate Bill 1, the Senate companion to House Bill 1.**

To consider the following and pending business:

**SB 778** Kolkhorst | et al.  
Relating to the reimbursement by the Texas Juvenile Justice Department of the costs incurred by counties for housing certain children.

**SB 927** Parker  
Relating to the self-directed and semi-independent status of the State Securities Board; authorizing fees.

**SB 1000** West | et al.  
Relating to decreasing the state sales and use tax rate.

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**SJR 56**

Schwertner

Proposing a constitutional amendment to raise the maximum allowable amount of money in the economic stabilization fund and provide that certain income from investments of that fund is to be retained in that fund.

**HB 1**

Bonnen

SP: Huffman

General Appropriations Bill.

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Bills added after last posting:

**HB 1**

\*\* See Committee Coordinator for previous versions of the schedule \*\*

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**