

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Finance
TIME & DATE: 9:00 AM, Monday, May 1, 2023
PLACE: E1.036 (Finance Room)
CHAIR: Senator Joan Huffman

Those wishing to give public testimony, please limit prepared remarks to 2 minutes. If submitting written testimony, please submit **40 copies, with your name on each copy**, to the Assistant Clerk during the hearing.

- **Oral testimony:** fill out a paper witness card and submit to the Assistant Clerk.
- **Oral and written testimony:** fill out a paper witness card and hold on to your documents until your name is called to the table.
- **Position only:** register using the Senate kiosk located in the extension hallways or by going to <Http://swrs> on public-capitol.
- **Written testimony only:** register your position using the Senate kiosk then bring your **40 copies, with your name on each copy**, to the Assistant Clerk, during the hearing.

To consider the following:

SB 1438 Springer
Relating to a credit or refund for diesel fuel taxes paid on diesel fuel used in this state by auxiliary power units or power take-off equipment.

SB 1836 Hinojosa
Relating to the use of certain tax-exempt compressed natural gas and liquefied natural gas refueling facilities under certain circumstances.

SB 1972 Bettencourt
Relating to employment and retirement consequences for an educator convicted of or placed on deferred adjudication community supervision for the sale, distribution, or display of harmful material to a minor.

HB 591 Capriglione | et al. SP: Blanco
Relating to an exemption from the severance tax for gas produced from certain wells that is consumed on site and would otherwise have been lawfully vented or flared.

HB 2674

Kitzman

SP: Kolkhorst

Relating to the application submitted to the comptroller for designation as a state depository.

HB 2691

Button

SP: Zaffirini

Relating to the authority of the comptroller of public accounts to issue certain payments to persons who are indebted or delinquent in taxes owed to the state and to state agency reporting requirements regarding such persons.

Bills deleted after last posting:

HB 1595

HJR 3

** See Committee Coordinator for previous versions of the schedule **

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.