

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Finance  
TIME & DATE: 9:00 AM, Monday, May 8, 2023  
PLACE: E1.036 (Finance Room)  
CHAIR: Senator Joan Huffman

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Those wishing to give public testimony, please limit prepared remarks to 2 minutes. If submitting written testimony, please submit **40 copies, with your name on each copy**, to the Assistant Clerk during the hearing.

- **Oral testimony:** fill out a paper witness card and submit to the Assistant Clerk.
- **Oral and written testimony:** fill out a paper witness card and hold on to your documents until your name is called to the table.
- **Position only:** register using the Senate kiosk located in the extension hallways or by going to [Http://swrs](http://swrs) on public-capitol.
- **Written testimony only:** register your position using the Senate kiosk then bring your 40 copies, with your name on each copy, to the Assistant Clerk, during the hearing.

To consider the following and pending business:

**SB 2334** Hughes  
Relating to the establishment of a digital currency backed by gold; authorizing a fee.

**HB 300** Howard | et al. SP: Huffman  
Relating to an exemption from sales and use taxes for certain family care items.

**HB 1038** Cain | et al. SP: Sparks  
Relating to a biennial report on state lending and credit support programs.

**HB 1393** Frank | et al. SP: Perry  
Relating to an optional service retirement annuity that provides an increasing annuity under the Employees Retirement System of Texas.

**HB 3345** Bonnen SP: Huffman  
Relating to the amount of the fee imposed on certain sexually oriented businesses that is allocated to the sexual assault program fund and the allocation of certain other revenue to that fund; increasing the amount of a fee.

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**HB 3651** Bailes SP: Nichols

Relating to motor fuel taxes.

**HB 4015** Thompson, Ed SP: Hancock

Relating to the disposition of certain fees collected for the rail safety program.

**HB 4381** DeAyala SP: Huffman

Relating to the suspension of a money judgment pending appeal in a civil action.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**