

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Local Government  
TIME & DATE: 11:00 AM, Monday, April 3, 2023  
PLACE: E1.028 (Hearing Room)  
CHAIR: Senator Paul Bettencourt

---

**SB 62** Zaffirini  
Relating to posting certain documents and information related to certain real property sales on a county's Internet website.

**SB 275** Huffman | et al.  
Relating to the sale of fireworks before and during the Diwali holiday.

**SB 319** Hall  
Relating to the authority of a county to require photo identification to file certain documents with the county clerk.

**SB 542** Blanco  
Relating to the delegation of certain authority of a county judge or commissioners court in certain counties.

**SB 1188** Hinojosa  
Relating to receivership of the Agua Special Utility District and requirements for candidates for the board of directors of the Agua Special Utility District.

**SB 1412** Hughes  
Relating to regulation of accessory dwelling units by political subdivisions.

**SB 1480** Menéndez  
Relating to the allocation of low income housing tax credits.

**SB 1651** Parker  
Relating to the issuance of private activity bonds for qualified residential rental projects.

**SB 1730** Zaffirini  
Relating to the processing of United States passport applications by a district court clerk; authorizing fees.

---

- 
- SB 1786** Bettencourt  
Relating to approval procedures for property development review by a municipality.
- SB 1787** Bettencourt  
Relating to size and density requirements for residential lots in certain municipalities; authorizing a fee.
- SB 1803** Springer  
Relating to the effectiveness of state-funded homelessness programs at helping beneficiaries advance toward self-sufficiency.
- SB 1990** Bettencourt  
Relating to the procedure for selecting a provider of professional services by certain water districts.
- SB 1991** Bettencourt  
Relating to the authorization of disbursements by the board of directors of the North Harris County Regional Water Authority.
- SB 2018** Flores  
Relating to prohibitions on camping in a public place.
- SB 2037** Bettencourt  
Relating to the regulation of platting and subdivisions of land by a municipality or county.
- SB 2038** Bettencourt  
Relating to release of an area from a municipality's extraterritorial jurisdiction by petition or election.
- SB 2053** Hancock  
Relating to the disposition of burial spaces and abandoned plots in certain cemeteries in the possession and control of a municipality.
- SB 2147** Huffman  
Relating to the amendment of the designation of cultural or historic districts in certain municipalities.
- SB 2209** Hancock  
Relating to municipal civil service for fire fighters and police officers.

Public Testimony:

Oral testimony is limited to 2 minutes. If providing written testimony, please bring 20 copies with your name on each copy to E1.028. All written testimony will be distributed to the Committee Members during or after the hearing. Those registering a position only may do so at any Senate kiosk by the end of the hearing.

---

· Oral testimony: Please use the kiosks outside in the extension hallways.

---

· Oral and written testimony: Please use the kiosks in the extension hallways and submit your written testimony to Committee staff located in E1.028.

· Position only: Register using the Senate kiosk located in the extension hallways or by going to <http://swrs> on public-capitol. Kiosk registration will open at 10 a.m. the morning of the hearing.

· Written testimony only: If providing written testimony, please bring 20 copies with your name on each copy to E1.028 and submit to Committee staff. All written testimony will be distributed to the Committee Members during or after the hearing.

For those unable to appear in person, comments may be provided directly to each Committee Member, whose contact information can be found at: [www.senate.texas.gov](http://www.senate.texas.gov)

---

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**