

**SENATE**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: Local Government  
TIME & DATE: 2:00 PM or upon adjournment  
Thursday, May 18, 2023  
PLACE: E1.004 (Auditorium)  
CHAIR: Senator Paul Bettencourt

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**HB 2815** Jetton | et al. SP: Creighton  
Relating to the powers, authorities, duties, and responsibilities of certain conservation and reclamation districts.

**HB 3469** Sherman, Sr. | et al. SP: West  
Relating to the disposition of certain property by the former Bois D'Arc Island Levee Improvement District of Dallas and Kaufman Counties and the record of dissolution of that district.

**HB 5312** Gates SP: Kolkhorst  
Relating to the powers and duties of the Fort Bend County Municipal Utility District No. 147; providing authority to issue bonds and impose fees and taxes.

**HB 5333** Gates SP: Huffman  
Relating to the creation of Fort Bend County Municipal Utility District No. 252; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

**HB 5334** Harless SP: Bettencourt  
Relating to the creation of the Cypress Creek Drainage Improvement District.

**HB 5340** Smith SP: Springer  
Relating to the creation of the North Grayson County Municipal Utility District No. 1; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

**HB 5356** Frazier SP: Paxton  
Relating to the creation of the Honey Creek Improvement District No. 1; providing authority to issue bonds; providing authority to impose assessments and fees.

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**HB 5358** Rogers | et al. SP: King  
Relating to the creation of the Ranger Ridge Municipal Utility District of Palo Pinto County; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

**HB 5361** Stucky SP: Springer  
Relating to the creation of the Denton County Municipal Management District No. 2; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes; granting a limited power of eminent domain.

**HB 5373** Canales SP: Hinojosa  
Relating to the powers and duties of the Hidalgo County Drainage District No. 1.

**HB 5375** Metcalf SP: Kolkhorst  
Relating to the creation of the Montgomery County Management District No. 2; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

**HB 5376** Stucky SP: Parker  
Relating to the creation of the Tabor Ranch Municipal Management District; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes; granting a limited power of eminent domain.

**HB 5377** Smith SP: Hughes  
Relating to the creation of the Fannin Farms Municipal Utility District of Fannin County; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

**HB 5382** Wilson SP: Schwertner  
Relating to the creation of the Jarrell Estates Municipal Utility District No. 1; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

**HB 5386** Thompson, Senfronia SP: Miles  
Relating to the creation of the Harris County Municipal Utility District No. 589; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

**HB 5389** Bell, Cecil SP: Kolkhorst  
Relating to the creation of the Harris-Waller Counties Municipal Utility District No. 8; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

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Relating to the creation of the Elm Fork Municipal Utility District No. 1 of Cooke County; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

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\*\* See Committee Coordinator for previous versions of the schedule \*\*

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**