

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: State Affairs  
TIME & DATE: 9:30 AM, Thursday, March 16, 2023  
PLACE: Senate Chamber  
CHAIR: Senator Bryan Hughes

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**SB 14** Campbell | et al.  
Relating to prohibitions on the provision to certain children of procedures and treatments for gender transitioning, gender reassignment, or gender dysphoria and on the use of public money or public assistance to provide those procedures and treatments.

**SB 1029** Hall | et al.  
Relating to civil liability for, governmental health plan coverage of, and public funding for gender modification procedures and treatments.

**SB 162** Perry  
Relating to the required inclusion of a person's sex on a birth certificate and prohibited change of sex on the birth certificate of certain minors.

**SB 885** Zaffirini  
Relating to the grounds for terminating the parent-child relationship.

**SB 959** Campbell  
Relating to certain prohibited transactions between an open-enrollment charter school and an abortion provider or affiliate of the provider.

**SB 1089** Parker  
Relating to repealing the ability to declare certain unopposed candidates for office as elected.

**SB 1269** Hughes  
Relating to admissibility of certain evidence in a suit affecting the parent-child relationship filed by the Department of Family and Protective Services.

**SB 1300** Hughes  
Relating to the disposition and removal of a decedent's remains.

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**SB 500**

West | et al.

Relating to the value of a residential dwelling offered or awarded as a prize at a charitable raffle.

**SB 250**

Hall | et al.

Relating to the provision of and professional liability insurance coverage for gender transitioning or gender reassignment medical procedures and treatments for certain children.

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Bills added after last posting:

**SB 1029**

\*\* See Committee Coordinator for previous versions of the schedule \*\*

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**