

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: State Affairs  
TIME & DATE: 9:00 AM, Thursday, March 23, 2023  
PLACE: Senate Chamber  
CHAIR: Senator Bryan Hughes

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**SB 12** Hughes | et al.  
Relating to restricting certain sexually oriented performances on public property, on the premises of a commercial enterprise, or in the presence of a child; authorizing a civil penalty; creating a criminal offense.

**SB 1927** Hughes  
Relating to the jurisdiction of the state prosecuting attorney.

**SB 1092** Parker  
Relating to the jurisdiction of the supreme court and the court of criminal appeals.

**SB 1909** Bettencourt  
Relating to the administration of a temporary restraining order under the Election Code.

**SB 1910** Bettencourt  
Relating to access to certain election records under the public information law.

**SB 2087** Hughes  
Relating to an exemption from jury service for the spouse of an officer or employee in the legislative branch of government.

**SB 20** Huffman | et al.  
Relating to the enforcement of criminal offenses by district attorneys, criminal district attorneys, and county attorneys.

**SB 21** Huffman  
Relating to conduct of and complaints against current and former judges.

**SB 23** Huffman  
Relating to increasing the minimum term of imprisonment and changing the eligibility for community supervision and parole for certain felony offenses in which a firearm is used or exhibited.

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**SB 1601** Hughes  
Relating to prohibiting municipal libraries that host certain events from receiving state funding.

**SB 1575** Middleton  
Relating to the authority of a member of the State Board of Education to request an attorney general opinion.

**SB 1373** Hughes  
Relating to decedents' estates and the delivery of certain notices or other communications in connection with those estates or multiple-party accounts.

**SB 1649** Parker  
Relating to trusts.

Public testimony will be limited to 2 minutes. If you are bringing written testimony, please bring 25 copies with your name and the bill number on the top of the page.

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Bills added after last posting:

**SB 1092**  
**SB 1909**  
**SB 1910**  
**SB 1927**  
**SB 2087**

\*\* See Committee Coordinator for previous versions of the schedule \*\*

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**