

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: State Affairs  
TIME & DATE: 9:30 AM, Monday, April 3, 2023  
PLACE: Senate Chamber  
CHAIR: Senator Bryan Hughes

---

**SB 1097** Parker  
Relating to liability of certain municipal hospital authorities under a contract for the sale of a hospital.

**SB 1556** Parker  
Relating to the right of a public school employee to engage in religious speech or prayer while on duty.

**SB 417** Paxton | et al.  
Relating to electronic device filters for certain explicit material; creating a criminal offense; providing a civil penalty.

**SB 252** Alvarado  
Relating to hiring and licensing certain veterans as peace officers.

**SB 1711** Perry  
Relating to the protection of expressive activities at public institutions of higher education.

**SB 1893** Birdwell  
Relating to prohibiting the use of certain social media applications and services on devices owned or leased by governmental entities.

**SB 2021** Paxton  
Relating to requirements for certain Internet websites containing sexual material harmful to minors.

**SB 1512** Schwertner  
Relating to the failure to disclose certain appraisal reports by an entity with eminent domain authority in connection with an offer to acquire real property.

**SB 1513** Schwertner  
Relating to certain requirements in connection with the acquisition of real property for public use by an entity with eminent domain authority.

---

---

**SB 998** West  
Relating to requiring approved alcohol seller training programs to include training on recognizing and treating opioid-related drug overdoses.

**SB 60** Zaffirini  
Relating to operating agreements between holders of a distiller's and rectifier's permit and certain alcoholic beverage permit holders.

**SB 1375** Parker  
Relating to the sampling or tasting of distilled spirits by the manufacturer to a consumer at a temporary event.

**SB 1678** Menéndez  
Relating to discounts provided by package store and wine only package store permit holders on the purchase of alcoholic beverages.

**SB 2186** Zaffirini  
Relating to the manner of executing certain anatomical gift records.

**SB 2284** Middleton  
Relating to the sale of distilled spirits to ultimate consumers by the holder of a distiller's and rectifier's permit.

**SB 926** Parker  
Relating to certain temporary sales by a mixed beverage permit holder.

**SJR 70** Hughes  
Proposing a constitutional amendment protecting the fundamental right of parents to raise their children.

**SB 1281** Hughes | et al.  
Relating to prohibiting the denial of a driver's license renewal for failure to appear in court, failure to pay a fine or cost, or failure to satisfy a judgment.

**SB 1725** Hughes  
Relating to the expunction of certain convictions or arrests of a minor for certain alcohol-related offenses.

**SB 2275** Hughes  
Relating to the authority of the Supreme Court of Texas to adopt certain rules.

Public testimony will be limited to 2 minutes. If you are bringing written testimony, please provide the assistant clerk with 20 copies prior to testifying.

---

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.