

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Natural Resources & Economic Development  
TIME & DATE: 12:00 PM or upon adjournment  
Monday, April 24, 2023  
PLACE: 2E.9 (Press Room)  
CHAIR: Senator Brian Birdwell

---

The Committee will meet to consider pending business.

---

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**