#### \*\* REVISION \*\*

#### SENATE

### NOTICE OF PUBLIC HEARING

COMMITTEE: Criminal Justice

TIME & DATE: 8:30 AM, Tuesday, March 7, 2023

PLACE: E1.016 (Hearing Room)

CHAIR: Senator John Whitmire

Huffman

The committee will meet to adopt committee rules, organize, and will consider the following:

**SB 287** Huffman | et al. Relating to the prosecution of the offense of terroristic threat.

# SB 402 Whitmire

Relating to the preference given by trial courts to hearings and trials for murder and capital murder offenses.

## SB 645 Huffman

Relating to the criminal penalties for certain controlled substance offenses; increasing a criminal penalty.

#### SB 1004

Relating to creating the criminal offense of tampering with an electronic monitoring device.

### SB 1318 Huffman

Relating to the release of defendants on bail, the duties of a magistrate in certain criminal proceedings, and the appointment of certain criminal law hearing officers; creating a criminal offense.

## SB 1319 Huffman

Relating to the reporting of certain overdose information and the mapping of overdoses for public safety purposes.

### SJR 44 Huffman | et al.

Proposing a constitutional amendment authorizing the denial of bail under some circumstances to a person accused of a violent or sexual offense or of continuous trafficking of persons and requiring a judge or magistrate to impose the least restrictive conditions of bail that may be necessary to ensure the person's appearance in court as required and the safety of the community, law enforcement, and the victim of the alleged offense. \*\* See Committee Coordinator for previous versions of the schedule \*\*

## NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.