

SENATE

NOTICE OF PUBLIC HEARING

COMMITTEE: Criminal Justice
TIME & DATE: 8:30 AM, Tuesday, April 25, 2023
PLACE: E1.016 (Hearing Room)
CHAIR: Senator John Whitmire

SB 436 Middleton
Relating to the punishment for the offense of purchasing or selling human organs; increasing a criminal penalty.

SB 496 Zaffirini
Relating to a study on potential improvements to training provided to 9-1-1 emergency service call takers and dispatchers.

SB 1011 Parker
Relating to the punishment for the offense of trafficking of persons.

SB 1146 West
Relating to the medical transportation and care for certain inmates in the Texas Department of Criminal Justice.

SB 1166 Birdwell
Relating to the punishment for the offense of burglary of a vehicle involving theft of a firearm; increasing a criminal penalty.

SB 1257 Creighton
Relating to the unlawful disclosure of an autopsy image or other visual depiction; creating a criminal offense.

SB 1266 Parker
Relating to increasing the criminal penalty for certain offenses committed in a disaster area or an evacuated area.

SB 1267 Parker
Relating to the punishment for the criminal offense of operation of a stash house; increasing a criminal penalty.

SB 1402 Zaffirini | et al.
Relating to the continuation and duties of the Sexual Assault Survivors' Task Force and establishment of a mandatory training program for peace officers on responding to reports of child sexual abuse and adult sexual assault.

SB 1896 Birdwell

Relating to the investigation of the death of a person in county jail or in the custody of the Texas Department of Criminal Justice.

SB 2287 West

Relating to the authority of a peace officer to apprehend a person for emergency detention and the authority of certain facilities and professionals to temporarily detain a person with mental illness.

SB 2612 Flores | et al.

Relating to the commissioning by the General Land Office of certain Alamo complex rangers as peace officers.

Pending business

Bills added after last posting:

SB 2612

** See Committee Coordinator for previous versions of the schedule **

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.