

SENATE

NOTICE OF PUBLIC HEARING

COMMITTEE: Health & Human Services
TIME & DATE: 8:30 AM, Wednesday, March 22, 2023
PLACE: Senate Chamber
CHAIR: Senator Lois Kolkhorst

The committee will meet to consider the following:

SB 25 Kolkhorst | et al.
Relating to support for nursing-related postsecondary education, including scholarships to nursing students, loan repayment assistance to nurses and nursing faculty, and grants to nursing education programs.

SB 26 Kolkhorst | et al.
Relating to local mental health authority and local behavioral health authority audits and mental and behavioral health reporting, services, and programs.

SB 52 Zaffirini
Relating to the right of state hospital patients to designate an essential caregiver for in-person visitation.

SB 177 Middleton | et al.
Relating to informed consent before the provision of certain medical treatments involving COVID-19 vaccination.

SB 265 Perry | et al.
Relating to required reports of certain vaccine-related or drug-related injuries and adverse events.

SB 299 Hall
Relating to health care services provided at a hospital by a physician who is not a member of the hospital's medical staff and the hospital's liability for health care services provided by such a physician.

SB 301 Hall
Relating to prescribing, dispensing, administering, or otherwise providing ivermectin or hydroxychloroquine sulfate.

SB 403 Springer

Relating to a study on the side effects, adverse reactions, including death, and the effectiveness of vaccines against the SARS-CoV-2 virus (COVID-19) or its variants.

SB 426 Paxton

Relating to patient access to prescription drugs for off-label use for COVID-19 treatment.

SB 1024 Kolkhorst

Relating to preventative health care and public health; authorizing a civil penalty.

SB 1583 Hall

Relating to prohibiting institutions of higher education or entities receiving public funds from conducting gain of function research on potentially pandemic pathogens in this state; creating a civil penalty.

Individuals wishing to provide public testimony will be **limited to 2 minutes**.

If submitting written testimony, please provide **12 copies** with your name on each copy.

Bills added after last posting:

SB 1583

** See Committee Coordinator for previous versions of the schedule **

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.