

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Water, Agriculture, & Rural Affairs  
TIME & DATE: 8:00 AM, Monday, March 13, 2023  
PLACE: E1.012 (Hearing Room)  
CHAIR: Senator Charles Perry

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**SB 156** Perry | et al.  
Relating to the regulation of groundwater conservation districts.

**SB 276** Huffman  
Relating to certificates of title for certain outboard motors.

**SB 471** Springer  
Relating to the imposition of a fee by the Texas Commission on Environmental Quality for the investigation of certain complaints.

**SB 811** Kolchorst  
Relating to disclosure of certain information by the Parks and Wildlife Department or the Texas Animal Health Commission.

**SB 1032** Kolchorst  
Relating to oyster certificates of location and the closure of oyster beds; authorizing a fee.

**SB 1047** Perry  
Relating to funding and activities of the Texas Produced Water Consortium.

Public testimony will be limited to 2 minutes. If submitting written testimony, you must include your name or the name of your organization on each copy, and provide 15 hard copies at the hearing.

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NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.