

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Water, Agriculture & Rural Affairs  
TIME & DATE: 8:00 AM, Thursday, April 13, 2023  
PLACE: 2E.20 (Betty King Cmte. Rm.)  
CHAIR: Senator Charles Perry

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**SB 872** Springer  
Relating to the authorization for certain land applications and disposal of dairy waste.

**SB 1290** Perry | et al.  
Relating to a study of the effects of the operation and disposal of solar, wind turbine, and energy storage equipment.

**SB 1348** Miles  
Relating to the use of state money for the Urban Farm Microenterprise Support Program.

**SB 1648** Parker  
Relating to the centennial parks conservation fund to be administered by the Parks and Wildlife Department.

**SB 1670** LaMantia  
Relating to required boating incident reports.

**SB 1839** Hinojosa  
Relating to the offense of selling or purchasing shark fins or products containing shark fin.

**SB 2379** Schwertner  
Relating to the definition of the Edwards Aquifer for the purposes of an aquifer storage and recovery project.

**SB 2406** Creighton  
Relating to the authority of a hospital to drill a water well for the purpose of producing water for use in the event of an emergency or natural disaster in certain counties.

**SJR 74** Parker  
Proposing a constitutional amendment providing for the creation of the centennial parks conservation fund to be administered by the Parks and Wildlife Department.

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Public testimony will be limited to 2 minutes. If submitting written

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testimony, please provide 15 hard copies to the committee clerk with your name or the name of your organization and the bill number on each copy. If only giving written testimony you still need to register.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**