

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Water, Agriculture & Rural Affairs
TIME & DATE: 2:30 PM or upon adjournment/recess
Tuesday, April 18, 2023
PLACE: 2E.9 (Press Room)
CHAIR: Senator Charles Perry
24 hour posting rule suspended

The committee met to consider pending business.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.