

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Water, Agriculture & Rural Affairs
TIME & DATE: 8:00 AM, Monday, May 8, 2023
PLACE: E1.012 (Hearing Room)
CHAIR: Senator Charles Perry

HB 59 Goodwin | et al. SP: Zaffirini
Relating to child water safety requirements for certain organizations;
authorizing disciplinary action, including an administrative penalty.

HB 1772 Ashby | et al. SP: Nichols
Relating to the documentation required for the purchase of certain timber
products; creating a criminal offense.

HB 2063 Talarico | et al. SP: Schwertner
Relating to required informed consent before a dog or cat may be boarded
at a kennel and left unattended; providing a civil penalty.

HB 2373 Harris, Cody SP: Nichols
Relating to the authority of a water or sewer utility to consolidate more
than one system under a single tariff.

HB 2755 Orr | et al. SP: Flores
Relating to the minimum instruction requirement for the boater education
program and the disposition and use of money received by the Parks and
Wildlife Department from the boater education program.

HB 2774 Thompson, Ed SP: Nichols
Relating to the treatment of income tax expenses in rate proceedings for
water and sewer utilities.

HB 3007 Goldman SP: Hancock
Relating to the authority of the Benbrook Water Authority to issue bonds.

HB 3059 King, Tracy O. SP: Perry
Relating to the export fee charged for the transfer of groundwater from a
groundwater conservation district.

HB 3437 Holland SP: Nichols
Relating to the authority to approve change orders for certain contracts
for the construction, repair, and renovation of water district facilities.

HB 3507 Holland SP: Nichols
Relating to contracts for the construction, repair, and renovation of certain conservation and reclamation district facilities.

HB 3582 Harris, Cody SP: Perry
Relating to the composition and use of money in the flood infrastructure fund.

HB 3731 Murr SP: Flores
Relating to the Bandera County River Authority and Groundwater District.

HB 4018 Ashby | et al. SP: Kolkhorst
Relating to the use of Parks and Wildlife Department land for carbon sequestration or similar ecosystem services projects.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 15 hard copies to the committee clerk with your name or the name of your organization and the bill number on each copy. If only giving written testimony you still need to register.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.