

**SENATE**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: Water, Agriculture & Rural Affairs

TIME & DATE: 7:30 AM, Friday, May 19, 2023

PLACE: E1.012 (Hearing Room)

CHAIR: Senator Charles Perry

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**HB 238** Bernal | et al. SP: Flores  
Relating to the regulation of migrant labor housing facilities; changing the amount of a civil penalty.

**HB 1598** Darby SP: Perry  
Relating to local government and other political subdivision regulation of certain solid waste facilities.

**HB 1646** King, Tracy O. SP: Perry  
Relating to the use of water withdrawn from the Edwards Aquifer.

**HB 1688** Murr SP: Flores  
Relating to water quality protection areas.

**HB 2442** Guillen SP: Flores  
Relating to certificates of public convenience and necessity issued to certain retail public utilities.

**HB 2851** Burns | et al. SP: Kolthorst  
Relating to the composition of the board of directors of the Texas Agricultural Finance Authority and grant amounts under the young farmer grant program administered by the authority.

**HB 2900** Leo-Wilson | et al. SP: Creighton  
Relating to the powers, duties, and use of funds of the Trinity Bay Conservation District.

**HB 3232** Rogers SP: Perry  
Relating to the suspension of an enforcement action against a regional water supply, sewer, or wastewater treatment service for a violation committed by a retail public utility being integrated into the regional service.

**HB 3439** Johnson, Ann SP: LaMantia  
Relating to veterinary services performed on certain animals in the care of a releasing agency.

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**HB 3604** Vasut SP: Huffman  
Relating to the cleaning of a structure used to grow oysters for cultivated oyster mariculture.

**HB 3744** Goldman SP: Perry  
Relating to the regulation of water well drillers and water well pump installers.

**HB 3810** Landgraf SP: Perry  
Relating to certain notices provided to the Texas Commission on Environmental Quality by public water supply systems.

**HB 4069** Meyer SP: Hancock  
Relating to the required disclosure of prices by a veterinarian before providing emergency treatment to an ill or injured animal.

**HB 4087** Kuempel SP: Zaffirini  
Relating to the use of certain on-site sewage disposal systems.

**HB 4106** Dean SP: Alvarado  
Relating to the procedure for resolving certain customer complaints before the Public Utility Commission of Texas.

**HB 4385** Guillen SP: Alvarado  
Relating to the provision of sewer service without a certificate of public convenience and necessity.

**HB 4538** Kacal SP: LaMantia  
Relating to the regulation of beekeeping; imposing fees and authorizing other fees; expanding the applicability of an occupational permit.

**HB 4609** Ashby SP: Kolckhorst  
Relating to a study by the Texas A&M Forest Service of the potential effects of wildfires in this state.

**HB 4644** Thimesch SP: Kolckhorst  
Relating to an alert system for dangerous plant and wildlife pests and diseases administered by the Texas A&M AgriLife Extension Service.

**HB 4659** Schofield SP: Bettencourt  
Relating to a study of the financing of regional facilities that convert groundwater to surface water.

**HB 4820** Orr | et al. SP: Alvarado  
Relating to the eligibility requirements for grants under programs of the Texas Commission on Environmental Quality.

**HB 4856** Darby SP: Perry  
Relating to the jurisdiction of the Texas Commission on Environmental Quality over certain recharge injection wells.

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**HB 5025**

Zwiener | et al.

SP: Campbell

Relating to the boundaries of the single-member districts for and vacancies on the board of directors of the Hays Trinity Groundwater Conservation District.

**HB 5271**

Zwiener

SP: Springer

Relating to the management of overpopulations of white-tailed deer in areas where recreational hunting is not feasible.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 15 hard copies to the committee clerk with your name or the name of your organization and the bill number on each copy. If only giving written testimony you still need to register.

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Bills added after last posting:

**HB 1598****HB 4659**

\*\* See Committee Coordinator for previous versions of the schedule \*\*

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**