

WITNESS LIST

HB 1646

HOUSE COMMITTEE REPORT

Natural Resources Committee

March 21, 2023 - 8:00 AM

For :

Friberg, Marc (Edwards Aquifer Authority)

Littlefield, John (County Line Special Utility District)

Ruiz, Roland (Edwards aquifer authority)

Registering, but not testifying:

For :

Moore, Graham (Alliance Regional Water Association)