

WITNESS LIST

HB 4140

HOUSE COMMITTEE REPORT

Transportation Committee

April 5, 2023 - 10:30 AM or upon final adjourn./recess or bill referral if permission granted

For :

Petersen, David (San Antonio Chamber of Commerce)

On :

Graf, Keith (Office of the Governor, Texas Military Preparedness Commission)

Registering, but not testifying:

For :

Albright, Steven (AGC of Texas)

Lee, Gerald (City of Del Rio)

On :

Simmons, Lance (TxDOT)