WITNESS LIST

SB 2052

Senate Committee Report Water, Agriculture & Rural Affairs

April 17, 2023 - 8:00 AM

FOR:

Fussell, Roger Board President (Self; Southeast Texas Groundwater Conservation District), Jasper, TX

 $\begin{tabular}{ll} Martin, John & General manager & (also providing written testimony) & (Self; Southeast Texas Groundwater Conservation District), Jasper, TX \\ \end{tabular}$

Stover, John (Southeast Texas GCD), Lufkin, TX