

	FLOOR AMENDMENT NO BY:
1	Amend C.S.H.B. 14 (house committee report) on page 9 by
2	striking lines 11 through 20 and substituting the following:
3	based on:
4	(1) the grant applicant's:
5	(A) quality of services and management;
6	(B) efficiency of operations;
7	(C) access to resources essential for operating
8	the project for which the grant is requested, such as land, water,
9	and reliable infrastructure, as applicable;
10	(D) application or docketing of a permit or
11	license with the nuclear commission;
12	(E) evidence of creditworthiness and ability to
13	repay the grant; and
14	(F) history of operations in this state and the
15	United States; and
16	(2) the project's:
17	(A) technological readiness, including safety
18	measures and licensing pathways;
19	(B) demands on water resources;
20	(C) protection of natural resources and safeguards
21	against impacts on wildlife or habitats;
22	(D) support in the surrounding jurisdictions; and
23	(E) support from local, state, and federal
24	officials.

25.112.586 SCR