



FLOOR AMENDMENT NO. _____

BY: Rose

1 Amend C.S.S.B. 2 (house committee printing) as follows:

2 (1) On page 34, as follows:

3 (A) On line 8, strike "and".

4 (B) On line 26, between "Guard" and the underlined
5 period, insert the following:

6 ; and

7 (9) the following demographic information for each
8 participating child:

9 (A) the child's grade;

10 (B) the child's age;

11 (C) the child's sex;

12 (D) the child's race or ethnicity;

13 (E) the school district in which the child
14 resides;

15 (F) the district campus that the child would
16 otherwise attend;

17 (G) the child's zip code;

18 (H) the child's date of enrollment in the
19 program;

20 (I) the child's category under Section
21 29.356(b); and

22 (J) whether the child has a disability

23 (2) On page 35, as follows:

24 (A) On line 2, strike "and".

25 (B) On line 6, between "Section 1232g)" and the
26 underlined period, insert:

27 ; and

28 (3) disaggregate information included in the report by
29 the demographic information described by Subsection (a)(9)

1 (C) Between lines 9 and 10, insert the following
2 appropriately lettered subsection and reletter subsequent
3 subsections accordingly:

4 () Not later than August 1 of each year, the comptroller
5 shall submit a written report to the legislature summarizing the
6 demographic information compiled under Subsection (a)(9).

7 (3) Strike page 35, line 12, through page 36, line 4.