Amend **CSSB 2** (house committee printing) as follows:

(1)   On page 34, as follows:

(A)   On line 8, strike "<u>and</u>".

(B)   On line 26, between "<u>Guard</u>" and the underlined period, insert the following:

<u>; and</u>

<u>(9)   the following demographic information for each</u> <u>participating child:</u>

<u>(A)   the child's grade;</u>

<u>(B)   the child's age;</u>

<u>(C)   the child's sex;</u>

<u>(D)   the child's race or ethnicity;</u>

<u>(E)   the school district in which the child</u> <u>resides;</u>

<u>(F)   the district campus that the child would</u> <u>otherwise attend;</u>

<u>(G)   the child's zip code;</u>

<u>(H)   the child's date of enrollment in the</u> <u>program;</u>

<u>(I)   the child's category under Section</u> <u>29.356(b); and</u>

<u>(J)   whether the child has a disability</u>

(2)   On page 35, as follows:

(A)   On line 2, strike "<u>and</u>".

(B)   On line 6, between "<u>Section 1232g)</u>" and the underlined period, insert:

<u>; and</u>

<u>(3)   disaggregate information included in the report by</u> <u>the demographic information described by Subsection (a)(9)</u>

(C)   Between lines 9 and 10, insert the following appropriately lettered subsection and reletter subsequent subsections accordingly:

<u>(____)   Not later than August 1 of each year, the comptroller</u> <u>shall submit a written report to the legislature summarizing the</u> <u>demographic information compiled under Subsection (a)(9).</u>

(3)   Strike page 35, line 12, through page 36, line 4.