



E890022

25 Apr-4 PM 06:24  
HOUSE OF REPRESENTATIVES

FLOOR AMENDMENT NO. \_\_\_\_\_

BY: Gervin-Hawkins

1 Amend C.S.H.B. No. 500 (house committee report) on page 27 as  
2 follows:

3 (1) On line 19, between "GRANTS." and "The", insert "(a)".

4 (2) Between lines 24 and 25, insert the following:

5 (b) Of the amount appropriated by Subsection (a) of this  
6 section, the Parks and Wildlife Department shall use \$5,000,000 for  
7 the purpose of providing a grant to the San Antonio Zoo to develop a  
8 Texas-themed exhibit focused on the unique wildlife and landscapes  
9 of Texas.