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25 Apr-7 AM 08:47
HOUSE OF REPRESENTATIVES

FLOOR AMENDMENT NO. _____

BY: Shofner

1 Amend C.S.H.B. No. 500 (house committee report) on page 29 as
2 follows:

3 (1) On line 17, immediately following "MARITIME", insert
4 "AND RAIL".

5 (2) On line 19, strike "\$200,000,000" and substitute
6 "\$191,500,000".

7 (3) On line 21, strike "\$200,000,000" and substitute
8 "\$191,500,000".

9 (4) Between lines 25 and 26, insert the following:

10 (c) The amount of \$8,500,000 is appropriated from the
11 general revenue fund to the Department of Transportation for the
12 state fiscal year ending August 31, 2026, to fund rail
13 rehabilitation and train improvement by the Rusk County Rural Rail
14 District for the Henderson Overton Branch Rail Line. The
15 legislature finds that shortline railroads operating in this state
16 connect vital supply lines to our ports and develop and expand
17 transportation and commerce within the state in accordance with
18 Section 52-a, Article III, Texas Constitution.