2 relating to the development of a state information technology apprenticeship credential offered by public junior colleges or 3 public technical institutes to address shortages in the state 4 5 information resources workforce. BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS: 6 7 SECTION 1. Subchapter C, Chapter 2054, Government Code, is amended by adding Section 2054.0702 to read as follows: 8 9 Sec. 2054.0702. STATE INFORMATION TECHNOLOGY APPRENTICESHIP CREDENTIAL. (a) In this section, "public junior 10 college" and "public technical institute" have the meanings 11 12 assigned by Section 61.003, Education Code. 13 (b) A state agency may enter into an agreement with a public 14 junior college district under Section 130.0081, Education Code, or a public technical institute under Section 135.06, Education Code, 15 16 or other applicable law to offer a program leading to a state information technology apprenticeship credential to address 17 shortages in the state information resources workforce. 18 (c) A program offered under this section must: 19 (1) be approved by the Texas Higher Education 20 21 Coordinating Board in accordance with Section 61.0512, Education 22 Code; 23 (2) develop the knowledge and skills necessary for a 24 journey- or senior-level information technology position in a state

AN ACT

1

| 1 | agency; and |
|----|---|
| 2 | (3) include a one-year apprenticeship with: |
| 3 | (A) a relevant state agency; |
| 4 | (B) an organization working on a major |
| 5 | information resources project; or |
| 6 | (C) a regional network security center |
| 7 | established under Section 2059.202. |
| 8 | (d) An apprenticeship described by Subsection (c)(3) may |
| 9 | <u>be:</u> |
| 10 | (1) an apprenticeship program registered with the |
| 11 | United States Department of Labor; or |
| 12 | (2) an industry-recognized apprenticeship program |
| 13 | offered by a public junior college or public technical institute |
| 14 | <pre>that:</pre> |
| 15 | (A) adheres to academic and workforce standards |
| 16 | required by industry; and |
| 17 | (B) provides for flexibility in course design and |
| 18 | implementation, including flexibility regarding the: |
| 19 | (i) number of hours of classroom |
| 20 | instruction and on-the-job training required; |
| 21 | (ii) competencies required for |
| 22 | credentialing; and |
| 23 | (iii) goals for the program, as determined |
| 24 | by the employer partner and faculty of the institution. |
| 25 | (e) The executive director shall update the department's |
| 26 | intra-agency career ladder program to ensure that an associate |
| 27 | degree together with a credential awarded under this section may be |

- 1 <u>substituted for a four-year baccalaureate degree.</u>
- 2 (f) The classification officer in the office of the state
- 3 auditor shall review the state's position classification plan to
- 4 determine whether an associate degree together with a credential
- 5 awarded under this section may be substituted for a four-year
- 6 baccalaureate degree and revise relevant job descriptions
- 7 accordingly.
- 8 (g) If a program offered under this section is not fully
- 9 funded through tuition and other money available to the public
- 10 junior college district or public technical institute for that
- 11 purpose, a state agency may:
- 12 (1) use any money available to the agency for the
- 13 purpose of offering the program; and
- 14 (2) solicit and accept gifts, grants, and donations
- 15 from any public or private source for the purpose of offering the
- 16 program.
- 17 SECTION 2. This Act takes effect September 1, 2025.

| н.в. | No. | 2768 |
|------|-----|------|
| | | |

| President of the Senate | Speaker of the House | | | |
|---|--|--|--|--|
| - | 2768 was passed by the House on May 2, | | | |
| | Yeas 122, Nays 1, 2 present, not | | | |
| voting. | | | | |
| | | | | |
| | Chief Clerk of the House | | | |
| | | | | |
| <u>-</u> | 2768 was passed by the Senate on May | | | |
| 19, 2025, by the following vote: Yeas 31, Nays 0. | | | | |
| | | | | |
| | Secretary of the Senate | | | |
| | | | | |
| APPROVED: | | | | |
| Date | | | | |
| | | | | |
| Governor | | | | |