1-1 1-2 1-3 1-4 1-5	By: Louderback (Senate Sponsor - Huffman) H.B. No. 4158 (In the Senate - Received from the House May 19, 2025; May 19, 2025, read first time and referred to Committee on Water, Agriculture and Rural Affairs; May 23, 2025, reported favorably by the following vote: Yeas 8, Nays 0; May 23, 2025, sent to printer.)
1-6	COMMITTEE VOTE
1-7 1-8 1-9 1-10 1-11 1-12 1-13 1-14 1-15 1-16	PerryXHancockXBirdwellXBlancoXGutierrezXHinojosa of NuecesXJohnsonXKolkhorstXSparksX
1 - 17 1 - 18	A BILL TO BE ENTITLED AN ACT
1-19 1-20 1-21 1-22 1-23 1-24	· ±

1-25