- 1 AN ACT
- 2 relating to a study on prevention and reduction of diabetes-related
- 3 amputation.
- 4 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS:
- 5 SECTION 1. (a) In this Act:
- 6 (1) "Department" means the Department of State Health
- 7 Services.
- 8 (2) "Institution of higher education" has the meaning
- 9 assigned by Section 61.003, Education Code.
- 10 (b) The Texas Higher Education Coordinating Board shall
- 11 designate an institution of higher education to conduct a study on
- 12 the prevention and reduction of diabetes-related amputation, using
- 13 existing institutional resources. The institution must have a
- 14 Research Activity Designation: Research 1: Very High Research
- 15 Spending and Doctorate Production under the 2025 Carnegie
- 16 Classification of Institutions of Higher Education.
- 17 (c) In conducting the study, the institution of higher
- 18 education designated under Subsection (b) of this section shall:
- 19 (1) collaborate with the department;
- 20 (2) identify and examine information on amputations
- 21 resulting from diabetes; and
- 22 (3) develop recommendations regarding:
- 23 (A) amputation prevention related to diabetic
- 24 foot ulcers and peripheral artery disease;

- 1 (B) methods for increasing public awareness of
- 2 diabetes-related amputation;
- 3 (C) best practices for reducing the number of
- 4 amputations performed; and
- 5 (D) policy solutions for ensuring access to
- 6 treatments to assist with preventing amputation, including:
- 7 (i) insurance coverage for therapies
- 8 designed to treat diabetic foot ulcers, including topical oxygen
- 9 therapy;
- 10 (ii) timely and equitable access to
- 11 evidence-supported medical tools, technologies, and services to
- 12 assist with the prevention of avoidable amputations;
- 13 (iii) methods to improve and incentivize
- 14 quality care to avoid amputations when possible; and
- 15 (iv) methods to promote collaboration and
- 16 cooperation among interested persons.
- 17 (d) In conducting the study, the institution of higher
- 18 education designated under Subsection (b) of this section shall
- 19 consult with the following individuals:
- 20 (1) the commissioner of state health services;
- 21 (2) a physician licensed in this state who specializes
- 22 in endocrinology;
- 23 (3) a nurse licensed in this state with expertise in
- 24 diabetes education;
- 25 (4) a vascular surgeon with expertise in amputation
- 26 prevention;
- 27 (5) a physician, physician assistant, or advanced

- 1 practice registered nurse with expertise in amputation prevention;
- 2 (6) a podiatrist with expertise in treating diabetic
- 3 foot ulcers;
- 4 (7) a podiatrist or vascular surgeon affiliated with
- 5 the United States Department of Veterans Affairs;
- 6 (8) a representative of a public health provider;
- 7 (9) at least three individuals diagnosed with diabetes
- 8 or who have experienced diabetes-related amputation;
- 9 (10) a representative of the American Diabetes
- 10 Association; and
- 11 (11) other individuals as the institution determines
- 12 necessary.
- 13 (e) Not later than September 1, 2026, the institution of
- 14 higher education designated under Subsection (b) of this section
- 15 shall prepare and submit to the department a report summarizing the
- 16 results of the study and containing recommendations for legislative
- 17 or other action. The department shall post the report on the
- 18 department's Internet website. The post must include:
- 19 (1) the information on which the institution's
- 20 determinations and recommendations are based; and
- 21 (2) the methodologies the institution used to conduct
- 22 the study.
- 23 SECTION 2. This Act expires September 1, 2027.
- 24 SECTION 3. This Act takes effect September 1, 2025.

President of the Senate	Speaker of the House
I hereby certify that S.B.	. No. 1677 passed the Senate on
April 10, 2025, by the following v	ote: Yeas 24, Nays 6.
	Secretary of the Senate
I hereby certify that S.B	. No. 1677 passed the House on
May 24, 2025, by the following	vote: Yeas 78, Nays 57, three
present not voting.	
	Chief Clerk of the House
Approved:	
Date	
Governor	