

**SENATE RESOLUTION NO. 328**

**WHEREAS,** The Lufkin High School Panther Band continued its proud tradition of excellence by claiming the Class 5A/6A state championship at the 2024 University Interscholastic League State Military Class Marching Band Contest on October 30; and

**WHEREAS,** Joining other top competitors from across the Lone Star State at Baylor University McLane Stadium in Waco, the Lufkin High band members achieved a total score of nine ordinals to take home the coveted state title; for the competition, the ensemble performed "Legacy Fanfare" by Timothy Rhea, "Gloria March" by F. H. Losey, "The Viking March" and "The Purple Pageant March" by K. L. King, and "The Sinfonians" by Clifton Williams; and

**WHEREAS,** This latest victory marks the third consecutive state championship for the Panther Band; Lufkin High also collected National Association of Military Marching Bands state titles in 2014, 2015, 2016, 2017, and 2019 before the UIL began sponsoring the state event; and

**WHEREAS,** The Panther Band is made up of 139 students; throughout the year, these talented performers benefit from the leadership of Lufkin High School's band director, George Little, and assistant directors Brandon Beavers, Aubrianne Wattigney, Tommy Smith, Hannah Terral, and Jonathan Palomino; participants also took their cues from drum majors Lucy Lantis and Maddie Minter; and

**WHEREAS,** By accomplishing the rare feat of winning three consecutive state titles, the members of the Lufkin High School Panther Band have burnished their reputation as a marching band dynasty, and their accomplishments are a source of great pride to their school and their many supporters in the community; now, therefore, be it

**RESOLVED,** That the Senate of the State of Texas, 89th Legislature, hereby congratulate the Lufkin High School Panther Band on winning the 5A/6A championship at the 2024 UIL State Military Class Marching Band Contest and extend to all those associated with the ensemble sincere best wishes for continued success; and, be it further

**RESOLVED,** That an official copy of this Resolution be prepared for the Panther Band as an expression of high regard from the Texas Senate.

Nichols

---

President of the Senate

I hereby certify that the  
above Resolution was adopted by  
the Senate on March 26, 2025.

---

Secretary of the Senate

---

Member, Texas Senate