

**BILLS REFERRED TODAY**

**Thursday  
May 22, 2025**

**Committee referral on the following:**

**HB 205**

**Cortez**

Relating to the eligibility for grants for alternative fueling facilities.

**Finance**

**HB 220**

**Ordaz/ Orr/ Rose/ Frank/  
Howard/ et al.**

Relating to the care provided to sexual assault survivors by health care facilities.

**State Affairs**

**HB 561**

**Lopez, Ray/ et al.**

Relating to the eligibility of certain local governmental entities affected by the realignment of defense worker jobs or facilities to receive grants.

**Economic Development**

**HB 2078**

**Gerdes/ Isaac**

**SP: Perry**

Relating to the joint planning of desired future conditions in groundwater management areas.

**Water, Agriculture and Rural Affairs**

**HB 2300**

**Lalani**

Relating to the distribution of hookahs; creating a criminal offense.

**State Affairs**

**HB 2652**

**Ordaz/ Moody/ González, Mary/  
Morales, Eddie/ Perez, Vincent**

Relating to establishing a certified caregiver pilot program in the Borderplex workforce development area.

**Economic Development**

**HB 3335**

**Cole**

Relating to the authority of a county to dispose of surplus and salvage property to a civic or charitable organization.

**Local Government**

**HB 3441**

**Luther/ Leach/ LaHood/  
Longoria/ Schofield/ et al.**

Relating to the liability of vaccine manufacturers that advertise a harmful vaccine.

**State Affairs**

**HB 4212**

**Curry/ González, Mary/ Barry/  
Garcia, Josey/ Bell, Keith/ et al.**

Relating to the establishment, administration, and use of the Texas land, water, and wildlife conservation account.

**Natural Resources**

**HB 4879**

**King/ et al.**

Relating to the creation of a grant program to assist local law enforcement agencies in testing certain substances suspected of containing delta-9 tetrahydrocannabinol.

**State Affairs**

**HB 5228**

**Ward Johnson/ Johnson/ Leach/  
Simmons**

Relating to the collection of certain incident-based data reported to the Texas Commission on Law Enforcement.

**Criminal Justice**

**HB 5616**

**Howard/ Meyer/ Dyson/ Kerwin/  
Morales, Eddie/ et al.**

Relating to the Texas presidential library promotion program and fund.

**Economic Development**