

\*\* REVISION \*\*

**HOUSE OF REPRESENTATIVES**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: State Affairs  
TIME & DATE: 8:00 AM, Monday, May 5, 2025  
PLACE: JHR 120  
CHAIR: Rep. Ken King

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Public Testimony may be limited to two (2) minutes.  
The chair may limit testimony time and the number of testifying witnesses  
to ensure consideration of posted and pending business.

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SB 18 Hughes | et al.  
Relating to prohibiting municipal libraries that host certain events from  
receiving state or other public funding.

SB 34 Sparks | et al.  
Relating to the preparation for and the prevention, management, and  
potential effects of wildfires and to emergency communications in this  
state; authorizing an increase in the assessment on certain insurers that  
fund the volunteer fire department assistance fund.

SB 75 Hall | et al.  
Relating to the resilience of the electric grid and certain  
municipalities.

SB 330 Huffman  
Relating to an election to approve a reduction or reallocation of funding  
or resources for certain county prosecutors' offices.

SB 1535 Zaffirini | et al.  
Relating to the establishment by the Texas Workforce Commission of an  
advanced nuclear energy workforce development program.

Texas residents who wish to electronically submit comments related to  
agenda items on this notice without testifying in person can do so until  
the hearing is adjourned by visiting:

<https://comments.house.texas.gov/home?c=c450>

For those persons who will be testifying, information for in-person  
witness registration, can be found here:

<https://mytxlegis.capitol.texas.gov/HWRSPublic/About.aspx>

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A live video broadcast of this hearing will be available here:

<https://house.texas.gov/video-audio/>

Instructions related to public access to the meeting location are available here: <https://house.texas.gov/committees/public-access-house-committee-meetings/>

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Bills added after last posting:

SB 18

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See Committee Coordinator for previous versions  
of this notice.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

Persons with disabilities who plan to attend this meeting and who may need assistance, such as a sign language interpreter, are requested to contact Stacey Nicchio at (512) 463-0850, 72 hours prior to the meeting so that appropriate arrangements can be made.