

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Business & Commerce
TIME & DATE: 8:00 AM, Thursday, April 24, 2025
PLACE: E1.012 (Hearing Room)
CHAIR: Senator Charles Schwertner

The Committee will meet to consider the following:

SB 705 Zaffirini
Relating to the air conditioning and refrigeration contractors advisory board.

SB 748 Zaffirini
Relating to the regulation of laser hair removal.

SB 1113 Hughes
Relating to certain retail sales of motor vehicles, trailers, and semitrailers by a holder of a converter's license.

SB 1117 Schwertner
Relating to the administration of botulinum toxin by dentists.

SB 1206 Hall
Relating to the provision of certain electricity services.

SB 1460 Campbell
Relating to the ethics violations registry maintained by the Texas Ethics Commission and the requirement that state agencies verify an applicant's status on the registry before issuing or renewing a license.

SB 1802 Alvarado
Relating to a landlord's duty to repair or remedy certain conditions.

SB 1906 Creighton
Relating to increasing the interest rate of certain consumer loans.

SB 1917 Middleton
Relating to motor vehicle franchised dealers and the reimbursement of motor vehicle franchised dealers by manufacturers and distributors for warranty, recall, over-the-air, and preparation and delivery work.

SB 2340

Schwertner

Relating to examination of the records of filing entities and foreign filing entities by the attorney general; creating a criminal offense.

SB 2455

Hancock

Relating to the creation of the Texas Energy Waste Advisory Committee.

SB 2680

Bettencourt

Relating to the public information law.

SB 2690

Hancock

Relating to solicitations for the retrieval of certain documents from the secretary of state; providing a civil penalty.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 25 copies to the committee clerk with your name and the bill number on each copy.

Bills added after last posting:

SB 705**SB 748**

** See Committee Coordinator for previous versions of the schedule **

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.