

** REVISION **

**SENATE
NOTICE OF PUBLIC HEARING**

COMMITTEE: Education K-16
TIME & DATE: 11:00 AM or upon adjournment
Tuesday, January 28, 2025
PLACE: E1.028 (Hearing Room)
CHAIR: Senator Brandon Creighton

The Senate Committee on Education K-16 will meet to consider:

SB 2 Creighton | et al.
Relating to the establishment of an education savings account program.

Public testimony will be limited to two minutes. If providing written testimony, please provide 13 copies with your name on each copy.

** See Committee Coordinator for previous versions of the schedule **

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.