

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Education K-16  
TIME & DATE: 10:00 AM or upon adjournment/recess  
Thursday, March 13, 2025  
PLACE: 2E.20 (Betty King Cmte. Rm.)  
CHAIR: Senator Brandon Creighton  
24 hour posting rule suspended

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The committee met to consider pending business

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**