

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Education K-16  
TIME & DATE: 11:00 AM or upon adjournment  
Tuesday, March 18, 2025  
PLACE: E1.028 (Hearing Room)  
CHAIR: Senator Brandon Creighton

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**SB 207** Paxton | et al.  
Relating to excused absences from public school for certain students to attend mental health care appointments.

**SB 611** Hinojosa, Juan "Chuy"  
Relating to a statewide standing order prescribing epinephrine auto-injectors to public and private schools.

**SB 920** Sparks  
Relating to the administration of medication by open-enrollment charter schools, private schools, and school employees.

**SB 1174** Alvarado  
Relating to the administration of nonprescription medications to certain public and private school students.

**SB 1207** King | et al.  
Relating to instruction on adoption in the parenting and paternity awareness program in public schools.

**SB 1325** Johnson  
Relating to the provision of medication for respiratory distress in public and private schools.

**SB 1396** Hall  
Relating to prohibiting the adoption or use of national sexuality education standards in public schools.

**SB 1551** Cook  
Relating to the availability of automated external defibrillators at public schools.

**SB 1619** Zaffirini  
Relating to the use of an epinephrine delivery device by certain entities.

Public testimony will be limited to two minutes. If providing written testimony, please provide 13 copies with your name on each copy.

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NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.